# **Kirkbride Parish Council**



6<sup>th</sup> March 2024

Dear Member, Your attendance is required at the meeting of the Parish Council to be held on Tuesday, 12<sup>th</sup> March 2024 at 7.00pm in <u>the Kirkbride School</u>.

The business to be transacted is as shown on the accompanying agenda.

Yours sincerely,

M Abbs

\_\_\_\_\_ (Clerk to the Council)

### <u>Agenda</u>

## 1.1 Apologies for absence, declarations of interest and dispensation requests from Cllrs.

### **REQUESTS FOR DISPENSATIONS**

The clerk to report any requests received since the previous meeting for dispensations to speak and\or vote on any matter where a member has a disclosable pecuniary interest.

## DECLARATIONS OF INTEREST

To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

2 Minutes (previously circulated).

2.1 To approve the minutes of the meeting held on Tuesday 9th January 2024

Note 1: reminder that the order of business may be changed at the chairman's discretion to avoid undue delay for visitors.

### 3 Report on action taken

3.1. by councillors
3.1.1 Play area –
See item 4.1.
3.1.2 Footpaths –
Street lighting near the woodland area.
3.1.3 Highways steward –
3.1.4 Newsletter group 3.2- by the clerk Portrait of the King ordered.

3.3 Public participation (at the Chairman's discretion)

3.3.1 Report from the Cumberland Councillor

### 4 New business

4.1 Playground and Woodland Area.
Review of maintenance and repair situation. Playground inspection rota.
Update on the tree maintenance – possible approval of invoice. See also item 3.1.2.
4.2 Kirkbride Church PCC – application for a grass cutting grant.
4.3 Kirkbride Youth Group (NADT) – request for funding following submission of documents.
4.4 Website update.
4.5 Damage and repair to poster and frame in bus shelter.

Approval of repair invoice/expenses.

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## 5 Correspondence

- To review correspondence received and take any appropriate action.
- 5.1 Great North Air Ambulance letter of thanks for the grant award.
- 5.2 SGL Ground Services Ltd confirmation of Public Liability Insurance.
- 5.3 Wigton Baths Trust letter of thanks for the grant award.
- 5.4 Spring Into Health Steering Group letter of thanks for the grant award.

### 6 Finance

### 6.1 Information

6.1.1 To approve accounts to 31<sup>st</sup> January 2024 and 29<sup>th</sup> February 2024 – available at the meeting.

## 6.2 Payments to approve.

### 6.2.1 Clerk's salary: £643.50

6.2.2 Expenses: postage etc. £16.96; telephone and broadband £43.90 = £60.86, travel 8 miles @ 45p= **£3.60 Total £64.46** 6.2.3 Information Commissioner – data protection registration fee. **£40.00** 

6.2.4 Aspatria Farmers Ltd – bird food –

Amount to be confirmed at the meeting.

6.2.5 HSBC bank charges. **£8.00** 

Further notifications may be notified at the meeting.

6.2.6 Invoice or tree work at playpark – see item 4.1.

# 7 Planning

## 7.1 Applications outstanding with Cumberland Council.

7.1.1. - FUL/2023/0266 New residential development of 23 no. dwellings together with associated infrastructure including Landscaping, Open Space, Access, Highways, and Drainage Design, The Piggeries, Bridge Hill, Kirkbride, Wigton. (Eden Home Solutions)

### 7.2 Applications dealt with under standing order.

None

### 7.3 Applications decided by Cumberland Council.

7.3.1 - FUL/2023/0197 Proposed semi-detached dwellings, The Bush Inn, Kirkbride. (Mr C. Smithson) -

planning permission refused.

7.3.2 - FUL/2023/0244 Proposed conversion and extension of public house to two dwellings, The Bush Inn, Kirkbride. (Mr C. Smithson) - planning permission refused.

### 7.4 Applications for consideration by this Parish Council meeting.

None

### 8.1 Documents received for comment.

None

8.2 Documents received for information (available on request to the clerk)

8.2.1 CALC Circular.8.2.2 Elan City product information.

9 Claypit Charity

Nothing.

# 10 Any items of information brought by...

10.1 Clerk 10.2 Councillors

### 11 Meeting dates

11.1 Date of next meeting: Parish Council Meeting Tuesday 14<sup>th</sup> May 2024 at 7.00 p.m. in Kirkbride School.

11.2 **Future meetings: on Tuesdays:** 16<sup>th</sup> July 2024 at 7.00 p.m. in Kirkbride School.